**2017 AMCAP Convention Presentation Proposal**

**Building Resilience**

**1. Presenter name(s), credentials (at least one presenter must have a master’s degree or higher), & email address:**

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| --- | --- |
| Presenter(s) Name & Credentials | Presenter(s) Email Address |
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**2. Presentation title:** Click here to enter text.

**3. Presentation topic(s) that best fits your presentation:**

Research and Implications for Practice Practical Tools and Practices

Marriage and Family Spiritual Implications for Practice

Addiction Legislative and Social Issues

Ethics Race, Culture, and Diversity

Parenting Trauma

Other topic (please specify):

**4. Requested length of presentation:** 1 hour block 1.5 hour block 2 hour block (2 hour presentations should consider splitting the material into two different sessions and submitting multiple proposals. i.e.-Part I, Part II.)

**5. Presentation summary (brief description of the presentation):**

Click here to enter text.

**6. Learning objectives (at least 3, but 5 preferred) (see guidelines):**

Participants will be able to:

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2. Click here to enter text.

3. Click here to enter text.

4. Click here to enter text.

5. Click here to enter text.

**7. References of research supporting your presentation (at least 3, but 5 preferred) (see sample):**

Click here to enter text.

**8. Statement of how diversity will be included:**

Click here to enter text.

**9. Disclosure of potential conflicts of interest. (Clearly describe any commercial support for the CE program, presentation, or instructor. Any other relationship that could be reasonably construed as a conflict of interest must be disclosed.)**

Click here to enter text.

**10. Commitment to ensure security of tests and proprietary information. (Clearly describe how you will ensure the security of any testing materials or proprietary information included in your presentation.)**

Click here to enter text.

**11. Biosketch including your credentials, current employment, licensure and published articles or clinical experience relating to the presentation topic.**

Click here to enter text.