**2015 AMCAP Convention Presentation Proposal**

**40 Years of AMCAP: THEME TO BE DETERMINED**

**1. Presenter name(s), credentials (at least one presenter must have a master’s degree or higher), & email address:**

|  |  |
| --- | --- |
| Presenter(s) Name & Credentials | Presenter(s) Email Address |
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**2. Presentation title:** Click here to enter text.

**3. Presentation topic(s) that best fits your presentation:**

[ ] Research and Implications for Practice [ ] Practical Tools and Practices

[ ] Marriage and Family [ ] Spiritual Implications for Practice

[ ] Addiction [ ] Legislative and Social Issues

[ ] Ethics [ ] Race, Culture, and Diversity

[x] Parenting [ ] Trauma

[ ] Other topic (please specify):

**4. Requested length of presentation:** [ ] 1 hour block [ ] 1.5 hour block [ ] 2 hour block

**5. Presentation summary (brief description of the presentation):**

 Click here to enter text.

**6. Learning objectives (at least 3, but 5 preferred) (see attached guidelines):**

 Participants will be able to:

1. Click here to enter text.

2. Click here to enter text.

3. Click here to enter text.

4. Click here to enter text.

5. Click here to enter text.

**7. References of research supporting your presentation (at least 3, but 5 preferred) (see attached sample):**

 Click here to enter text.

**8. Statement of how diversity will be included:**

 Click here to enter text.

**9. Disclosure of potential conflicts of interest. (Clearly describe any commercial support for the CE program, presentation, or instructor. Any other relationship that could be reasonably construed as a conflict of interest must be disclosed.)**

 Click here to enter text.

**10. Commitment to ensure security of tests and proprietary information. (Clearly describe how you will ensure the security of any testing materials or proprietary information included in your presentation.)**

 Click here to enter text.

**11. Biosketch including your credentials, current employment, licensure and published articles or clinical experience relating to the presentation topic.**

 Click here to enter text.